

21stSunday after Pentecost Immanuel Lutheran Church October 13, 2024

Welcome to this place of praise and prayer. We gather today in celebration of the life, death and resurrection of Jesus Christ, as part of God's family. We would appreciate having you sign our guest book so that we can remember your presence with us. Please note that in the ELW the page numbers are printed at the bottom of the page and hymn numbers are located at the top. The order of worship is outlined on the following pages.

The offering reminds us that all of life is a gift of God. We are stewards of that gift. In response, a portion of our income is given as an act of worship to do God's work in the world. Immanuel is a first-fruits congregation. That means that every Sunday when the offering is taken in, we give first to the mission and the ministry of the ELCA. We don't wait to see if we can pay our bills before we give away for God's mission. It is our hands doing God's work, for the sake of the world our Lord loves.

We serve Holy Communion on the first Sunday of the month and at all festivals. We offer an open invitation to all baptized believers to participate. It is our understanding that Christ offers his body and blood with the bread and wine to forgive sin and strengthen faith and life. If you receive communion in your home church, you are welcome to receive communion here.

# **FIND US ONLINE**



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### **CONTACT INFORMATION**

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#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **PRELUDE**

#### WELCOME AND ANNOUNCEMENTS

(Please stand as you are able)

### **CONFESSION AND FORGIVENESS**

Blessed be the Holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us confess our sin in the presence of God and one another.

P: Most Merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk on your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

**G**ATHERING HYMN God of Grace and God of Glory #705

GREETING Page 138

Kyrie Page 138

#### PRAYER OF THE DAY

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.

HYMN Halle Halle Hallelujah #172

**WORD FOR KIDS** 

SUNDAY SCHOOL DISMISSAL: Go My Children with My Blessing vs. 1 #543

WORD

God speaks to us in scripture readings, preaching and song.

FIRST READING: AMOS 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

<sup>6</sup>Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. <sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate, and they abhor the one who speaks the truth. <sup>11</sup>Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. <sup>13</sup>Therefore the prudent will keep silent in such a time; for it is an evil time.

<sup>14</sup>Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. <sup>15</sup>Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord. Thanks be to God!

**SECOND READING: HEBREWS 4:12-16** 

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore, we can approach the throne of grace to receive divine mercy from Christ.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord. Thanks be to God!

(Please stand as you are able)

GOSPEL ACCLAMATION Alleluia Page 142

GOSPEL READING: MARK 10:17-31

The holy gospel according to Mark, chapter 10. Glory to you, O Lord.

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

<sup>17</sup>As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first."

This is the gospel of our Lord. Praise to you, O Christ!

(Congregation may be seated)

SERMON Pastor Steve Meyer

HYMN OF THE DAY God Whose Giving Knows No Ending #678

**APOSTLES' CREED** 

#### PRAYERS OF THE PEOPLE

The response to each prayer will be, "Lord, in your mercy," Congregation reply will be, "Hear our prayer."

#### SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**You are welcome to send a text or email to share peace with others.

#### OFFERING

(Offerings may be placed in the wooden offering box as you leave the sanctuary)

OFFERING RESPONSE

Praise God from Whom All Blessings Flow (with intro)

#885

#### **OFFERING PRAYER**

Merciful God, we offer with joy and thanksgiving what you have first given us – ourselves; our time; our possessions – signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### SENDING

God blesses us and sends us in mission to the world.

**BENEDICTION** 

ANNOUNCEMENTS

SENDING HYMN

The Spirit Sends Us Forth to Serve

#551

**SENDING** Go in peace. Serve the Lord. **Thanks be to God!** 

**POSTLUDE** 

# Thank you to Today's Volunteers!

We would love to have your help during our worship service. Please sign up on the bulletin board or on the church website under the sign-up link on the home page.

Thank you!

**Greeter:** 

Ushers: Dave Renslo & Dean Schutte

**Reader:** Dawn Schuttemeier **Coffee and Refreshments:** 

**Presentation Clicker:** Nicole Flugge

**Live Stream:** Cheryl Kuennen **Acolytes:** Crystal Flugge